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Waite v. Church of Jesus Christ, Latterday Saints et al

Plaintiffs, by and through their attorneys, STEPHEN L. NORDSTROM and RICHARD C. EYMANN, submit the following Memorandum in opposition to the church defendant's motion to compel discovery responses.

I. INTRODUCTION

The church defendant's motion for an order compelling discovery should be denied because it requests attorney work product. Moreover, although protected as attorney work product, the information was previously provided to them.

II. <u>FACTS</u>

- 1. In 2005, after Mark Ryan and Dillon Hanson (missionary passengers involved in the motor vehicle collision), had completed their church mission and returned to their respective homes, they were contacted by J.R. Reese, a representative of Mr. Nordstrom's office. (Declaration of Stephen Nordstrom, page 2, lines 10-12; Ryan Deposition, p. 18, lines 1-5).
- 2. With the assistance of Mr. Nordstrom, Mr. Reese prepared questions, which he telephonically posed separately to Mr. Ryan and Mr. Dillon. Mr. Reese recorded their answers in pencil. No electronic recordings of the interviews were performed. (Declaration of Stephen Nordstrom, page 2, lines 13-16).
- 3. On November 9, 2006, in the Salt Lake City law offices of the Defendant Church, Plaintiff's co-counsel Stephen Nordstrom took the deposition of Donald

Fossum, the missionary driver of the pickup involved in the motor vehicle collision at issue herein. Plaintiff's co-counsel Richard Eymann was present, along with the Church's defense counsel, Brian Rekofke, Church attorney Tom Walk, and Church representative Richard Black. (Counsel for non-Church defendant appeared telephonically). (Fossum Deposition, p. 4, lines 11-20).

- 4. During the deposition an exchange occurred as to whether Mr. Nordstrom could inquire into a conversation Mr. Fossum had with Tom Walk:
 - Q: (By Mr. Nordstrom) Okay. Let me kind of go back to the beginning again, when I talked to you about who you may have spoken with regarding this accident. You had a conversation sometime ago with Mr. Walk. Is that correct?
 - A: Yeah.
 - Q: Was that down in Provo?
 - A: Yeah. That was at my house.
 - Q: Do you remember the nature of that conversation?
 - A: He just asked me questions about it, and I don't recall everything. I have talked about it with so many people and so many times that it's kind of hard to distinguish.
 - Q: Sure. Just tell me what you do remember of that conversation involving him.
 - MR. REKOFKE: Excuse me. That would be attorney-client privilege.
 - MR. NORDSTROM: I didn't realize that Mr. Walk was an attorney for Mr. Fossum. I thought he was in fact, I don't did I ever get a notice of appearance from anybody but you, I think and Andy. Am I missing something here?
 - MR. REKOFKE: You are missing that he is a lawyer for various church entities. He investigated that accident. It's the same thing under Heidebrink versus Moriwaki in the state of the Washington.
 - It's privileged, so I am instructing Mr. Fossum not to answer any questions about other than he's already answered

the general tenor of the conversation and when it occurred. He's not going to answer any questions about his discussions with Mr. Walk.

(Fossum deposition, p. 17, lines 3-25 through p. 18, lines 1-6.)

- 5. During the break, Mr. Eymann challenged Mr. Rekofke on the issue of whether he represented any missionaries other than Mr. Fossum, and Mr. Rekofke conveyed that he viewed all missionary witnesses as being represented by himself and Mr. Walk. Mr. Eymann countered that unless they were "speaking agents," there could not be a valid attorney/client privilege objection. (Eymann declaration, p. 3, lines 16-22.)
- 6. Mr. Eymann and Mr. Rekofke continued to discuss the issue during subsequent breaks, outside the presence of Mr. Nordstrom. Regarding the issue of direct contact between plaintiff's lawyers and former missionaries, Mr. Eymann cited the case of *Wright v. Group Health Hospital*, 103 Wn.2d 192, 691 P.2d 564 (1984), and Mr. Rekofke acknowledged that he had forgotten about that case, indicating that it might apply. But rather than asking Mr. Nordstrom, Mr. Rekofke asked Mr. Eymann what contacts Mr. Nordstrom had made with missionaries. Mr. Eymann indicated that it was his position that plaintiff's counsel had every right to contact former missionaries who were witnesses unless they were speaking agents. Mr. Rekofke responded that he wanted to return to his office and look at the *Wright* case, and that if he felt he was on

PLAINTIFF'S MEMORANDUM OF AUTHORITIES IN OPPOSITION TO DEFENDANT'S MOTION TO COMPEL - 5

solid ground, he wanted to get a court ruling. Mr. Eymann agreed that that would be fine. (Declaration of Richard Eymann, p. 3, lines 16-26, and p. 4, lines 1-14)

- 7. Mr. Nordstrom was not present, nor did Mr. Eymann discuss these conversations with Mr. Nordstrom (until recently). (Declaration of Richard Eymann, p. 4, lines 14-16; Declaration of Stephen Nordstrom, p. 2, lines 18-23).
- 8. The following day, (November 10, 2006), Plaintiff's co-counsel, Richard Eymann, took the deposition of Mr. Ryan. The same attorneys and representatives who had been present for Mr. Fossum's deposition were again present for Mr. Ryan's deposition. (Deposition of Mark Ryan, p. 4, lines 14-23). During questioning, Mr. Eymann made direct reference to the prior telephone interview conducted by Mr. Reese:
 - Q: (Mr. Eymann). I'll represent to you that one of the people that called you who is not an attorney but simply an investigator was JR Reese, . . . but JR Reese was just doing an investigation, and it was done back in 2005, . . . he had a set of questions he wanted to ask you, and he went through and he put down your answers, and I just want to see today if those answers are the same today as you gave to him then.

(Deposition of Mark Ryan, p. 18, lines 1-11).

9. Mr. Eymann then recited each of the questions and Mr. Ryan's answers from the beginning through the end of the interview with Mr. Reese. (Deposition of Mark Ryan, p. 18, lines 18-25, through page 32, lines 1-4). Mr. Eymann also offered to show Mr. Rekofke the actual interview document but Mr. Rekofke declined:

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one, you've done a great job of comparing - - of saying what the answer was and then asking if he agrees, and I didn't - - is that what he said in response to the Reese interview? Mr. Eymann: He didn't answer that question in the

Mr. Rekofke: Dick, just - - before you go on to the next

Reese - - that specific question in the Reese interview, because what he did was he answered - - I think he tried to answer two questions at once, and there's no answer here. I can show you.

Mr. Rekofke: No, that's fine. I trust you.

(Deposition of Mark Ryan, p. 27, lines 15-25, and page 26, line 1).

- 10. When Mr. Eymann returned to his office in Spokane, he reviewed the <u>Wright</u> case and confirmed that he was correct in his assessment. Mr. Eymann assumed that Mr. Rekofke had done the same, as he never saw a motion for clarification by the court. (Declaration of Richard Eymann, p. 4, lines 17-21).
- Approximately two weeks later, Mr. Nordstrom interviewed James T. Ross 11. by telephone. Mr. Ross was also one of the passenger missionaries involved in the motor vehicle collision. He had been released from his mission in May of 2004, and was now residing in Arizona. Mr. Nordstrom took notes of the telephone interview, which he put into declaration form. (Declaration of Stephen Nordstrom p. 3, lines 1-6 and Declaration of James Ross, p. 4, lines 13-14). A copy of the declaration was provided to defendants. (Declaration of Stephen Nordstrom p. 3, line 7).
- 12. On February 26, 2007, Defendants served Interrogatories and Requests for Production concerning Mr. Nordstrom's contacts with missionaries. On March 27,

2007, Plaintiffs responded by objecting to the request as "attorney work product." However, Plaintiff did indicate that "Mr. Nordstrom's office has been in direct contact with Mark T. Ryan, James T. Ross, and Dillon Hanson. Information, statements, or declarations from each have previously been provided."

- 13. On April 2, 2007, Mr. Rekofke responded by letter to Mr. Nordstrom, indicating he was seeking ". . . specific information concerning the individuals you have contacted ex parte." (i.e. Ryan, Ross, and Hanson). (Declaration of Stephen Nordstrom, p. 3, lines 9-13).
 - 14. Mr. Nordstrom responded by letter dated April 5, 2007, stating:

Regarding Mark Ryan or Dillon Hanson, we do not have signed declarations or statements from these individuals. We have only the Ross declaration which was previously provided to you. Regarding interviews of Mr. Hanson, Mr. Ryan or Mr. Ross, the memoranda of these witnesses' oral statements to representatives of this office are clearly work product. They are not discoverable. See <u>Soter v. Cowles Pub. Co.</u>, 131 Wn.App. 882, 130 P. 3d 840 (2006, Div. III).

Defendants responded by filing the motion to compel.

III. ARGUMENT

The information requested by defense counsel is plaintiff's work product, and defendants have made no showing of substantial need for this information. FRCP 26(b)(3).

In referring to decisions by the Washington Supreme Court as well as the United States Supreme Court, the court in *Soter v. Cowles Pub. Co.*, 131 Wn.App. 882, 893-4, 130 P. 3d 840 (2006), stated:

Work product refers to documents prepared by counsel in anticipation of litigation. *Heidebrink v. Moriwaki*, 104 Wn.2d 392, 396, 706 P.2d 212 (1985). There are two categories: (1) Factual Information; and (2) Attorney's mental impressions, research, legal theories, opinions, and conclusions. *Linstrom v. Ladenburg*, 136 Wn.2d 595, 605-06, 963 P.2d 869 (1998). Disclosure of counsel's memoranda of witnesses' oral statements is 'particularly disfavored because it tends to reveal the attorney's mental processes.' *Upjohn Co. v. United States*, 449 U.S. 383, 399, 101 Sup. Ct. 677, 66, L. Ed. 2d 584 (1981). Notes of oral statements gathered during preparation for litigation are included with mental impressions in the 'opinion' work product category. *In Re Firestorm 1991*, 129 Wn.2d 130, 159, 916 P.2d 411 (1996).

The court may allow an adverse party to discover factual information gathered by an attorney upon a showing of substantial need for the information in preparing the party's case and an ability to obtain the substantial equivalent without undue hardship. *Heidebrink*, 104 Wn.2d at 395.

In the present case, the information requested by the defendant church is counsel's memorandum of the witnesses' oral statements. However, unlike counsel for the church, who refused to allow any inquiry into a discussion which took place between an employee of the church and a missionary (Mr. Walk and Mr. Fossum), plaintiffs not only provided defendants with Mr. Ross' declaration, but also a verbatim recitation of the documents Mr. Reese used to interview both Mr. Ryan and Mr. Hanson. (Deposition of Mark Ryan, p. 18, lines 18-25, through page 32, lines 1-4).

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Moreover, defendant neither alleged nor made a showing of substantial need for the requested information. In addition, such a showing would appear impossible since Defendants have already received most of the requested information, as well as having had the opportunity to interview the same witnesses.

Further, it is specifically disputed that there was an agreement between counsel that there would be no contact by plaintiff's counsel ex parte with individuals affiliated with the LDS church. (Declaration of Richard Eymann, p. 3, lines 16-26, p. 4, lines 1-16). It is also interesting to note that as of this date defendants have taken no action to establish that while on their missions, the missionaries were speaking agents for the church, let alone following their release, as in the present case when all plaintiff's interviews were conducted. The purpose behind allowing interviews of non speaking agents is to advance the policy of keeping witnesses freely accessible to both parties. Wright v. Group Health Hospital, 103 Wn.2d 192, 200, 691 P.2d 564 (1984). Since Mr. Ross, Mr. Ryan, and Mr. Hanson were not speaking agents of the defendant church, they were freely accessible to both parties and defendant's motion to compel is improper.

IV. CONCLUSION

Plaintiff's interviews were performed in anticipation of litigation and their memoranda of those witnesses' oral statements is work product. Moreover, there was no stipulation between the parties that plaintiffs would not conduct interviews of

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missionary witnesses. Further, plaintiff has previously provided most information concerning those interviews to the defendant church, and the church has made no showing of substantial need that anything else is required.

DATED this 23rd day of April, 2007.

NORDSTROM & NEES, P.S.

By: <u>s/Stephen L. Nordstrom</u> STEPHEN L. NORDSTROM, WSBA #11267 Co-Counsel for Plaintiff

EYMANN ALLISON HUNTER JONES, P.S.

By: <u>Telephonically Approved 4/20/07</u> RICHARD C. EYMANN, WSBA #7470 Co-Counsel for Plaintiff

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CERTIFICATE OF SERVICE

I, Stephen L. Nordstrom, hereby certify that on the 23rd day of April, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to the following participants:

Brian T. Rekofke Witherspoon Kelley Davenport & Toole 422 W. Riverside Avenue, Suite 1100 Spokane, WA 99201-0302

Andrew C. Smythe Paine Hamblen Coffin Brooke & Miller 717 W. Sprague Avenue, Suite 1200 Spokane, WA 99201-3503

s/Stephen L. Nordstrom STEPHEN L. NORDSTROM

PLAINTIFF'S MEMORANDUM OF AUTHORITIES IN OPPOSITION TO DEFENDANT'S MOTION TO COMPEL - 11

NORDSTROM & NEES, P.S. ATTORNEYS AT LAW 323 South Pines Road Spokane, Washington 99206 (509) 924-9800

VIDEOTAPED DEPOSITION OF DONALD C. FOSSUM

EXHIBIT 1

CONDENSED TRANSCRIPT

UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF WASHINGTON

THOMAS A. WAITE,

Plaintiff,

vs.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS dba CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation, dba CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation; DONALD C. FOSSUM; and STEVEN D. BRODHEAD,

Defendants.

: No. CF-05-399-EFS

Videotaped Deposition of:

DONALD C. FOSSUM



November 9, 2006 - 1:08 p.m.

Location: Kirton & McConkie 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah -84111

Reporter: Teri Hansen Cronenwett Certified Realtime Reporter, Registered Merit Reporter Notary Public in and for the State of Utah



36 South State Street • Suite 1220 • Salt Lake City, UT 84111 • 801.538.2333 • Fax 801.538.2334

Case 2:05-cv-00399-EFS Filed 04/23/2007 Document 91

WAITE v. THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

November 9, 2006 DONALD C. FOSSUM

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Defendants.			
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For the Defendants:	STEDDER L. Nordetron HORSEROM & HORS. P.S. 123 St. Dones Road Sponena. WA 93206 1509. P14-ROO L. HORSE T. BREAD STMAND ALLIEU FEMMESSY PURPORTER 10020. P.S. 123 M. Doffed Avenue Sponen. WA 93004 1509 P45-3561 Fax Doist T. Bekofka Witherspoon Felley Davenfort & Toble 1500 U.S. Bank Building 422 W. Riverside Avenue Spokane, WA 93201 (5091 624-5265 btr9wkdtlaw.com Thomas D. Walk KIRDON & MCCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111 (801: 225-3600	PROCEEDINGS VIDEOGRAPHER: This is the videotape Donald C. Fossum being held in the law office McConkie in Salt Lake City, Utah on November time is 1:08 p.m. My name is Gavin Bohne, le for Garcia & Love Reporting. The court report Cronenwett, also with Garcia & Love Reporting please state their appearances for the record a be sworn. MR. EYMANN: Richard Eymann for the MR. NORDSTROM: Stephen Nordstron plaintiff. MR. REKOFKE: Brian Rekofke, defende MR. WALK: Thom Walk with church de Sorry, Andy. MR. SMYTHE: Andy Smythe for defende	ed deposition as of Kirton ar r 9th, 2006. egal videographer is Tering. Will couns and the witness plaintiff, an for the efendants.
For the Defendants: For the Defendant Brodwag:	PIEDDEE L. Nordetron HORDSTROM & HORS, P.S. 113 S. Bones Road Spoins & Silve 1509, Pla-Beod L. Mais T. Electo 1509, Pla-Beod L. Mais T. Electo 16090, Pls. 1618 A. Bone A Polo. 16091 Allies Feminasi Pied 16090, Pls. 1618 T. Berrike Witherspoon Killey Davenfort & Toole 1600 U.S. Bank Building 422 W. Riverside Rvenue Spokane, WA 99201 (509) 624-5265 btr@wkdtlaw.com Thomas L. Walk KIRTON & MCCONKIE 1860 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111 (801) 325-3600 Andrew C. Smythe PAINE RAMBLEN COFFIN BROOKE & MILLER	PROCEEDINGS VIDEOGRAPHER: This is the videotape Donald C. Fossum being held in the law office McConkie in Salt Lake City, Utah on November time is 1:08 p.m. My name is Gavin Bohne, le for Garcia & Love Reporting. The court report Cronenwett, also with Garcia & Love Reporting please state their appearances for the record a be sworn. MR. EYMANN: Richard Eymann for the MR. NORIDSTROM: Stephen Nordstrom plaintiff. MR. REKOPKE: Brian Rekofke, defenda MR. WALK: Thom Walk with church de Sorry, Andy. MR. SMYTHE: Andy Smythe for defenda Brodhead. MR. BLACK: Richard Black, church rep	ed deposition as of Kirton ar r 9th, 2006. egal videograter is Teri g. Will couns and the witner plaintiff. In for the lants. Sefendants.
For the Defendants:	STERRER L. Nordetton HORSTROM & HORS, P.S. 131 1 Dones Road Sponena. WA 99206 1509. P14-Red L. Mark T. & Red STERRER AND SERVINGST CORRE 1609. P15. 1618. Best A Avenue Sponena. WA 99204 1509. P15. 1618. Best Mark Brian T. Best Ma Witherspoon Relief Davenfort & Toble 1100 U.S. Bank Building 422 W. Riverside Avenue Spokane, WA 99201 (509) 624-5265 btr9wkdtlaw.com Thomas L. Walk KIRTON & MICONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111 (801) 225-3600 Andrew C. Smythe FAINE HAMBLEN COFFIN BROOKE & MILLER 717 W. Sprague Avenue, Suite 1260 Sponene, WA 99201	PROCEEDINGS VIDEOGRAPHER: This is the videotape Donald C. Fossum being held in the law office McConkie in Salt Lake City, Utah on November time is 1:08 p.m. My name is Gavin Bohne, le for Garcia & Love Reporting. The court report Cronenwett, also with Garcia & Love Reporting please state their appearances for the record of be sworn. MR. EYMANN: Richard Eymann for the MR. NORDSTROM: Stephen Nordstrom plaintiff. MR. REKOFKE: Brian Rekofke, defende MR. WALK: Thom Walk with church de Sorry, Andy. MR. SMYTHE: Andy Smythe for defende Brodhead. MR. BLACK: Richard Black, church rep DONALD C. FOSSUM,	ed deposition as of Kirton ar 9th, 2006. egal videograter is Teri g. Will couns and the witner plaintiff. In for the lants. Lefendants. In dant Steve presentative.
For the Defendants: For the Defendant Brodwag:	PIEDDER L. Nordetton HORSTEROM & HUMES, P.S. 13 % Dennes Road Spokens. WA 99206 1509. Pie-Beod E. Miss T. E. Best 16080. P.S. 1618 W. Selvid Avenue 16080. P.S. 1618 W. Selvid Avenue 1609. P.S. 1618 W. Selvid Avenue 1609. Pie-Beod Witherspoon Welley Davenfort & Toole 1100 U.S. Bank Building 422 W. Riverside Avenue Spokane, WA 99201 (509) 624-5265 btr9wkdtlaw.com Thomas L. Walk KIRTON & MCCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111 (801: 225-3800 Andrew C Smythe PAINE HAMSLEN COFFIN BROOKE & MILLER VIT W. Sprague Avenue, Suite 1360	PROCEEDINGS VIDEOGRAPHER: This is the videotape Donald C. Fossum being held in the law office McConkie in Salt Lake City, Utah on November time is 1:08 p.m. My name is Gavin Bohne, le for Garcia & Love Reporting. The court report Cronenwett, also with Garcia & Love Reporting please state their appearances for the record a be sworn. MR. EYMANN: Richard Eymann for the MR. NORIDSTROM: Stephen Nordstrom plaintiff. MR. REKOPKE: Brian Rekofke, defenda MR. WALK: Thom Walk with church de Sorry, Andy. MR. SMYTHE: Andy Smythe for defenda Brodhead. MR. BLACK: Richard Black, church rep	ed deposition as of Kirton ar 9th, 2006. egal videograter is Teri g. Will couns and the witner plaintiff. In for the lants. Lefendants. In dant Steve presentative.

22 been first duly sworn, was examined and testified as follows: **EXAMINATION**

Q. Could you please state your name and your address,

24 BY MR. NORDSTROM:

WAITE V. THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

November 9, 2006 DONALD C. FOSSUM

- it. I don't recall the specific month or anything that I visited with him but --
- Q. Okay. Let me kind of go back to the beginning again, when I talked to you about who you may have spoken with regarding this accident. You had a conversation sometime ago with Mr. Walk. Is that correct?
 - A. Yeah.
 - O. Was that down in Provo?
 - A. Yeah. That was at my house.
 - Q. Do you remember the nature of that conversation?
- A. He just asked me questions about it, and I don't recall everything. I have talked about it with so many people and so many times that it's kind of hard to distinguish.
- Q. Sure. Just tell me what you do remember of that conversation involving him.
- MR. REKOFKE: Excuse me. That would be attorney-client privilege.
- MR. NORDSTROM: I didn't realize that Mr. Walk was an attorney for Mr. Fossum. I thought he was -- in fact, I don't -- did I ever get a notice of appearance from anybody but you, I think and Andy. Am I missing something here?
- MR. REKOFKE: You are missing that he is a lawyer for various church entities. He investigated this accident.
- 25 It's the same thing under Heidebrink versus Moriwaki in the

- Q. Or Walk, excuse me. Mr. Walk. I represent
- Mr. Waite. Mr. Walk.
- A. I have been told that he was investigating it. As 4° far as specifics of what they told me his position was in the case, I don't recall.
- Q. And who is they, when you say they?
- A. Whoever contacted me, his assistants or secretary or whoever it was.
- 9 Q. Okay. Let's go back to the orientation when you got to Spokane. So you remember the vehicle safety, housing.
- Did you discuss any issues regarding safety involved with housing?
- 13 A. I believe so. It would make sense to me that we 1.4 did. I don't recall any specific examples, but --
- Q. Okay. At the time of the collision in August of 2003, did you remember the specifics of that commitment
- letter that you had signed?
- A. Basically that we were responsible for our actions and that we had to wear seatbelts.
 - Q. I understand that --
- A. That's --
- Q. -- but at the time of the collision did you
- 23 remember that commitment letter, how it read?
- 24 A. No.
 - Q. Okay. It's -- you have obviously read it since

- state of the Washington.
- It's privileged, so I am instructing Mr. Fossum not
- to answer any questions about -- other than he's already
- answered the general tenor of the conversation and when it
- occurred. He's not going to answer any questions about his discussions with Mr. Walk.
- Q. (By Mr. Nordstrom) All right. So you had a -- so you met with Mr. Walk?
 - A. Yes, sir.
- Q. Okay. I just want to make sure. Who else, other
- than when we talked about Mr. Rekofke, anyone else that you
- met with specifically other than, say, ward members and
- missionaries, that may concern the litigation of this case?
 - A. I don't recall. I -- yeah. I want to say that I might have spoken to a lawyer from Spokane, but I don't know
- if it was -- I know you're not from Spokane, but I don't recall specifics. 17
- O. Okay. As we sit here today, do you know who your 19 attorney is in this case?
 - A. It's Mr. Rekofke.
- Q. Okay.
- A. I believe that's how you say it.
- Q. Were you ever advised that you were represented in
- any capacity by Mr. Waite?
 - A. By Mr. Waite, no.

- that time, and has that kind of refreshed your memory?
 - A. Uh-huh.
 - Q. All right. Okay. And that's yes to those
- questions?
 - A. Yes.
- Q. Okay. Let's talk a little about after the
- orientation, anything else besides those about, you know,
- bills, housing, vehicle safety, anything else that you
- recall?

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- 10 A. Also talked about bike safety, I think, wearing your helmet. The rest I don't recall.
- 1.2 Q. Did you receive anything in writing regarding
- wearing a helmet or bicycles?
 - A. I am not sure. I wasn't too worried about it. As a Spanish-speaking missionary, we didn't very often ride bicycles.
 - O. You usually had a car?
- A. We usually had vehicles, yes.
- Q. Okay. So from the time was there a time you
- spent on your mission where you didn't have a car or a
- pickup? 22
 - A. Yes, after the accident.
- Q. Okay. And how long did you not have a car or a
- 24 pickup after the accident?
 - A. From the time I was -- from the -- probably a week

VIDEO DEPOSITION OF MARK TYLER RYAN

EXHIBIT 2

UNITED STATES JUDICIAL DISTRICT COURT FOR THE EASTERN DISTRICT OF WASHINGTON

THOMAS A. WAITE,

Plaintiff,) CIVIL NO. CV-05-399-EFS

VS.

) VIDEO DEPOSITION OF:

THE CHURCH OF JESUS CHRIST) MARK TYLER RYAN OF LATTER DAY SAINTS, dba 1 CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF 1 LATTER DAY SAINTS, a Utah corporation, dba CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER) DAY SAINTS, a Utah corporation; DONALD C.

FOSSUM; and STEVEN D.

BRODHEAD,

Defendants.

November 10, 2006 10:11 a.m.

Offices of Kirton & McConkie 60 East South Temple, Suite 1800 Salt Lake City, Utah

* * *

RENEE L. STACY Registered Professional Reporter

APPEARANCES Pag	ge 2		Page 4
AFFEARANCES		1	November 10, 2006
FOR THE PLAINTIFF: RICHARD C. EYMANN		2	10:11 a.m.
Attorney at Law		3	
EYMANN ALLISON FENNESSY HUNTER & JONES, P.S.		4	PROCEEDINGS
2208 W. Second Avenue Spokane, WA 99204		5	VIDEOGRAPHER: This is the videotaped
(509) 747-0101		6	deposition of Tyler Ryan, being held in the law
STEPHEN L. NORDSTROM	- 1	7	offices of Kirton McConkie in Salt Lake City, Utah,
Attorney at Law		8	on November 10th, 2006. The time is 10:11 a.m.
NORDSTROM & NEES, P.S. 323 S. Pines Road		9	My name is Gavin Bohne, legal videographer
Spokane, WA 99206		10	for Garcia & Love Reporting. The court reporter is
(509) 924-9800		11	Renee Stacy.
FOR THE DEFENDANT,		12	•
BRODHEAD: RYAN 685T (By phone) Attorney at Law			Will counsel please state their appearances
PAINE HAMBLEN COFFIN BROOKE & MILLER		13	for the record, and the witness will be sworn.
717 W. Sprague Avenue	- 1	14	MR. EYMANN: Richard Eymann for the
Suite 1200 Spokane, WA 99201	- 1	15	plaintiff.
(509) 455-6000		16	MR. NORDSTROM: Stephen Nordstrom for the
FOR ALL OTHER	1	17	plaintiff.
DEFENDANTS: BRIAN TO REKOFKE		18	MR. REKOFKE: Brian Rekofke for the Church
Atterney at Law WITHERSPOON KELLEY DAVENPORT		19	defendants.
& TOOLE 1100 U.S. Bank Euerling		20	MR. BLACK: Richard Black, Church
422 W. Riverside Avenue		21	representative.
Spokane, WA 99201 (509) 645-5265	- 1	22	MR. WALK: Tom Walk with the Church
		23	defendants.
ALSO PRESENT: GAVIN BOHNE, Videographer		24	MR. BEST: Ryan Best with the other
	- 1	25	deferidant.
	ige 3		Page S
INDEX		1	MARK TYLER RYAN
EXAMINATION		2	called as a witness at the instance and request of
BY MR. EYMANN		3	the plaintiff, having been first duly sworn, was
		4	examined and testified as follows:
FVILDITO		5	EXAMINATION
EXHIBITS		6	BY MR. EYMANN:
(None)		7	Q Good morning. Could you state your name
(None)		8	for the record?
		9	A Mark Tyler Ryan,
		10	Q And your address?
		11	A Home address, 981 North 1200 West, Pleasant
		12	Grove, Utah 84062.
		13	Q And would you tell us what your current
		14	profession is?
		15	A Real estate agent and real estate
			-
		16	developer.
		17	Q How long have you been doing that?
		18	A I've been a real estate agent for a little
		19	over two years now, and I've been doing development
		20	as of this year.
	ĺ	21	Q Where did you grow up?
		22	A I grew up in Kennewick, Washington, until I
1		23	was 12 years old, and then I moved to American Fork,
	- }	24	and I've been living in the Utah County area now for

25 the past 12 years, except for my mission, the two

Q I'll represent to you that one of the people that called you who is not an attorney but simply an investigator was JR Reese, who was the son of Dale Reese, but JR Reese was just doing an investigation, and it was done back in 2005, and I'd like to ask you some questions and just see if you agree or disagree with the answers that -- he had a set of questions he wanted to ask you, and he went through and he put down your answers, and I just want to see today if those answers are the same today as you gave to him then.

A Okay.

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I'll represent to you --

And if you want a continuing objection to a leading question here, or form, it's accepted.

MR. REKOFKE: Okay. MR. EYMANN: All right?

- Q The first question was, "Had you been riding in cars during the mission?" And your answer was, "Yes, throughout the mission." Is that correct?
- A Uh-huh, yes.
- 22 Q The second question was, "If so, what kinds 23 of vehicles?" And you indicated, "Passenger 24 vehicles, vans and a truck." Is that correct?

A Yes.

1 was a policy that was in effect at that time?

> 2 A It's always -- the entire mission, the seat belt -- I've had so many people ask me questions 4 about all this stuff, it really, like -- I'm just -it's just been -- because everybody asks me whether,

you know, I was on my mission, or people ask me all the time, "Oh, how are you doing?" after the car -it's just -- it -- it's just menial all the time. It

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Page 21

-- you know what I mean? This and -- I don't know.

10 But, like, at the time, I can see how I 11 wouldn't -- like, I don't -- I don't remember saving. 12 you know, "Only 17 people are allowed to be in a 13 car," or whatever. But I do remember now -- like 14 now - not that I didn't remember then, but, like, 15 the whole seat belt thing, but -- at the time.

- 16 Q Okay. You were asked the next question, 17 "How many were riding in the pickup truck on the day of the accident?" And your answer then was, "Six. 19 There were four in the cab and there were two back in 20 the bed."
- 21 A Uh-huh.
- 22 And is that correct?
 - That is correct.
- 24 You were asked what type of vehicle it was, and your answer was, "Dodge Dakota."

Page 19

- The third question was, "How were the vehicles assigned?" And your answer was, "The truck on this day was assigned to the Spanish elders."
 - A Which was Elder Fossum and Elder Porras.
- Q Okay. And they're both -- they were both Spanish elders?
 - A Spanish-speaking missionaries, yes.
- Q Okay. The next one was, "How many elders were generally allowed to ride in a vehicle?" And your answer was, "There was no policy."

A At the time -- like -- as far as we know, like -- like, looking back at it now, like, is -- for as many as there were seat belts. Like, I remember that. But -- and as far as I knew at the time, I think -- I don't think, no. Like, for the actual truck, I don't -- I don't really know. I don't remember. I don't recall. But as of -- now, looking back at it, yeah. Like, we were very well trained about the seat belts in a vehicle and to stay seat belted.

Q Okay. Well, I'll get to some questions later about that. I'm trying to square your answer given back then of how many elders were generally allowed to ride in a vehicle. Your answer then was, "No policy," and are you saying that the seat belt

Yes.

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0 And is that correct?

> Α Yes.

You were asked, "Why were you all riding in 0 the truck?" And in that regard -- part of that question was, "Were there no other cars or other passenger-oriented vehicles available?" And your answer was, "There were, but they were filled with the other elders." Is that correct?

A That is correct.

As I understand it from testimony that was given by Elder Fossum yesterday, there was a sedan -four-door sedan, and there was this Dodge Dakota truck. Is that correct?

A Yes.

Q Okay. And that question wasn't in here. I just added that just now. I just wanted to clarify.

You were asked, "Where were you traveling to and from?" And your answer then was, "Meetings at the stake center next to the temple, and at this time, to lunch at a Subway restaurant."

A Yes.

0 Is that correct?

24 That is correct. Well, when we were --25 when we were actually in the accident, it was from

	Page 22				
1	Subway to Elder Ross's apartment, which I I can't				
2	remember the name of the street that we got in the				
3	car accident on, but that's he lives on that				
	street, right off that.				
5	Q The next question was, "Had elders been				
6	riding in the back of the pickup all day?" Your				
7	answer was, "Yes."				
8	A Yes.				
9	Q Is that still correct?				

10 Yes. Α Q . And then the next question, "If so, how 11 12 many, and where were they situated?" Your answer then was, "Four in the cab, two in the back." Is 13 that correct? 14

15 A Yes.

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Okay. The next question was, "How did you choose who sat where?" Your answer was, "He just sat 17 in the back because he didn't mind." And I'm 18 19 wondering from that answer if you know who you're referring to.

A I would assume Elder Waite.

22 Q Did you also sit in the back because you 23 didn't mind sitting in the back?

24 A Yeah. Well, because we were the last ones 25 out of the restaurant, so...

1 Q Going to the second page, next question, "Was there any other means of transportation available at that time?" Your answer was, "Yes, but they were not practical because everything was so far 5 away."

A We could have rode our bikes or walked.

7 Q Did you have your bikes with you at the 8 Subway?

A No.

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So your alternative would have been to 10 Q 11 walk?

12 Α Yeah.

> Are you allowed to take a taxi? Q

14 Α Yes, but we don't have enough money to take 15 a taxi.

Q I take it you're precluded from hitchhiking and precluded from otherwise bumming a ride from someone else, correct?

19 A Well, we're allowed to. It's just finding 20 somebody that will give us a ride. That's the 21 difficulty.

22 Q All right.

A But, I mean, if we wanted -- if somebody 24 offered us a ride -- I've taken many rides on my 25 mission, yeah.

Page 23

Q Okay. So is it first come, first served?

2 A Yeah.

> Q All right. We had -- I'll come back to this in a moment.

The next question was, "Had you ridden in the back of any other pickup truck at any time before this?" And your answer was, "Yes, many times."

A Uh-huh.

Q Is that correct?

A Yes. 10

11 Now, to clarify on that, are we speaking 12 about the pickup truck when you were a missionary, or 13 are you speaking --

A Ask the question again.

15 Q Had you ridden in the back of any other 16 pickup truck at any time before this?

Yes. Both --

Q Okay.

19 Α Both -- both on the mission and before the 20 mission.

21 Q The next question, "Were you aware of any 22 policy regarding riding in the back of pickup

trucks?" And your answer then was, "No, I never heard of anything."

25 A That's true.

Q Okay. You were asked questions about what 2 happened during the accident, and the first question was, "Did the vehicle you were riding in stop at the

stop sign?" And your answer was, "Yes."

A Yes.

Q I take it you couldn't -- is it true -well, let me ask this question: The next question was, "Did you or could you see the other vehicle before getting to the stop sign?" And part of that question was, "Was there anything which might impede or block you from being able to see the other vehicle coming?" Your answer to both those questions was, quote, "Could not have seen anything because there was a big bush blocking the view. Did not see anything."

A Yeah.

17 Q And I think that you were inside the 18 canopy, correct?

A Yes, I was inside.

Q Could you see anything out of the canopy?

21 A Yes, but I was not facing the accident. I 22 was not facing the car. I was facing the other

23 direction. But I knew the area well.

24 Q Now --

A Even if I could look, I couldn't have seen

- 1 anything. There is a -- if you've been to the
- 2 intersection, there's a huge tree covering the stop
- sign, and it's just -- it looks like it goes straight 3
- until you get about 50 -- I would assume 50 feet 4
- 5 before it, and then -- I mean, if you were going as
- fast as Brodhead was going, it wouldn't -- like --6
- 7 it's just the fact that -- if he would have been
- 8 going the speed limit, it would have been fine, but
- he was going way over the speed -- there's no way of
- telling. 10

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- Q We really started out here with whether you could see anything or not.
 - A Oh. Sorry. No, I couldn't see anything.
- So I move to strike the portion of your answer, which is just a legal thing here, just so you know. I just want to verify that --

MR. REKOFKE: So we're clear, you asked him, on the day of the accident, could he --

MR. EYMANN: Right.

THE WITNESS: On the day of the accident, no. Absolutely no.

Q (BY MR. EYMANN) Could you -- do you know, on the day of the accident -- because you were asked two questions here. I take it you did not see the other vehicle at any time.

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(BY MR. EYMANN) The next question was,

"Was there anything that might impede or block you

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from being able to see the other vehicle coming?"

And your answer to that, as I said before, was,

6 quote, "Could not have seen anything because there

was a big bush blocking his view." And I want to

clarify. His view --

A Brodbent --

O -- would have been --

THE REPORTER: Just a second. We just need to go one at a time, please.

THE WITNESS: Oh. Sorry.

THE REPORTER: So I'll need you to finish the end of your question.

Q (BY MR. EYMANN) I'll start over. Quote, "Could not have seen anything because there was a big bush blocking his view," unquote. Now, that was part of your answer. I'm just trying to know here who is "his view"?

A It would be both Fossum and Brodhead.

Q Do I understand from that answer, just to clarify here, that you and the rest of the elders knew that there was this -- at this intersection

there was this tree that you just spoke of that

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A No.

0 You only heard screeching of the tires?

That's it.

MR. REKOFKE: Are we reading now? Just so we're clear, can you -- was the last question, Dick, one that's off script?

MR. EYMANN: Two questions are combined here, and this one didn't have an answer.

MR. REKOFKE: Oh, okay.

- Q (BY MR. EYMANN) So the first question was, "Did you see the other vehicle before getting to the stop sign?" And your answer to that is?
 - A My official answer is no.
 - 0 Okay.

MR. REKOFKE: Dick, just -- before you go on to the next one, you've done a great job of comparing -- of saying what the answer was and then asking If he agrees, and I didn't - is that what he 19 sald in response to the Reese interview?

MR. EYMANN: He didn't answer that question in the Reese -- that specific question in the Reese interview, because what he did was he answered -- I think he tried to answer two questions at once, and there's no answer here. I can show you.

MR. REKOFKE: No, that's fine. I trust

ĺ blocked views?

> A It's not -- that I remember, like, it's not like we're, "Oh, we're" -- you know, "We're at the corner of Eighth. Look out for the big bush." You know, like, we don't -- it's not like it consciously went through our heads, but I -- I don't know how to answer that question. Really, I don't.

Q The other part of your answer to that one, "I did not see anything."

A Yeah.

Is that correct? 0

Yeah.

When you say, "I did not see anything," to Q clarify, is that referring to the other vehicle comina?

A Yes. Yeah.

Q The next question was, "Did you say anything before the collision?" And your answer to 18 19 that was, "No. All that I can recall is screeching 20 of tires and a crashing sound."

A Yeah.

22 Q Is that correct?

23 A Yeah. Like, I got hit, and the next thing 24 I know is -- like, I woke up on the side of the road.

Q Okay. You were asked, then, some questions

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1 about after the accident, and the first one was,

- 2 "What happened immediately following the collision?"
- And your answer was, "I was knocked unconscious. I would not be able to remember."
 - A After the accident?
 - Yeah. And the question was, quote, "What happened immediately following the collision?" Your answer was, "I was knocked unconscious. I would not be able to remember." Is that correct?
 - A That is correct.
 - Okay. Next question, "Were you injured in the collision?" And the answer was -- that you gave at that time was, "I was knocked unconscious, suffered other bruises and abrasions."
 - A Yes.

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- And that's correct?
- 17 A That is correct. One thing that's not on there is I did have a concussion, but --18
 - Q Sure. And I think you testified to that earlier.
- 21 A Yes.
- 22 Q The next question was, "What was your response?" And to that question was, "All I can 23 24 remember was getting up and everything being in slow motion, and then I could recall hearing the ambulance

"miscellaneous," "Where are you living now?" Your answer was, "Pleasant Grove, Utah." "And what are you doing for a living?" You were working in real estate. And I take it those are both correct.

- A Yes. Right now I'm actually living in Provo, but I still keep my home address.
- Q And I realize -- and I asked you some clarification questions, but I want to go back over a couple points here, just so that we're clear on a few things.

It's my understanding that when everyone came out of the Subway, more than six got into the truck originally. Do you remember that?

- A Yes.
- 15 Q And Elder Fossum described yesterday essentially eight getting in, four in the cab portion 17 of the truck, pickup truck, and four in the back. Do you remember who the two other gentlemen were that got into the back with you and Elder Waite?
 - A I think it was Elder Smith and Elder -- I don't remember what Elder Smith's companion's name was. I don't remember his name. I got his face, but I don't remember the name. I really don't remember, but I think it was Elder Smith and his companion.
 - Q Okay. Would that have been Elder

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workers working on Elder Waite."

- 2 A Yes.
- 3 Q Do you remember anything else at the scene of the accident, to clarify? 4
 - A The slow motion part is true. I remember people holding me down. Like, I tried to get up, and they held me down because they thought -- somebody might have thought my neck was broken, that -- like, you're not supposed to move somebody. And I remember people holding me down.
- Q There was a last category of questioning 12 which was called "miscellaneous," and that question was, "Who was Elder Waite's companion at the time of 14 the collision?" And your answer to that was, "Elder Ross."
 - A Uh-huh.
- 17 Q Is that correct?
 - A That is correct.
- 19 Q The next question in that category was,
- 20 "How long had you been on the mission before the
- 21 accident?" And your answer was, "Thirteen months,
- 22 from July 2002, and then it went through July 2004."
- Is that correct? 22
 - A Yes.
- Q And the last question was, under

Pimmentel? 1

- 2 A No.
 - 0 Okay.
 - A No. Elder Pimmentel was the driver of the other vehicle.
 - Q Okay. Who was the person that asked the two other gentlemen to go to the other vehicle?
 - A It was me. I was the district leader at the time.
 - Q And as district leader, why did you tell them to do that?
 - A Because we were heading east and they needed to go west, and so it would have been more convenient for them to go in the car. And we weren't used to having the car. It was only there for a few weeks, so...
 - Q How many elders were there in the district during this time frame, let's say the two months in the summer?
 - A I don't remember. Maybe eight or six. Six or eight. But I -- the specific number, I don't -- I don't recall.
 - Q At this time, there were essentially -well, at this time, Elder Fossum said there were four in the sedan when you left the Subway.

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